

GENERAL FACT SHEET

Fill-in form, tab to next field

BILL NUMBER 10R-10**BRIEF TITLE****APPROVED DEADLINE****REASON**

UNMC College of Nursing

Agreement

DETAILS**POSITIONS/RECOMMENDATIONS**

Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the University of Nebraska Medical Center College of Nursing for field and clinical training for public health nursing students for July 1, 2009 to June 30, 2012.	Sponsor	
	Program Departments, or Groups Affected	
	Applicants/Proponents	Applicant City Department Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES	
	OPERATIONAL IMPACT ASSESSMENT		
FINANCES			
COST AND REVENUE PROJECTIONS	COST of total project: \$ _____ COST of this Ordinance/Resolution \$ _____		
	RELATED annual operating Costs \$ _____		
	INCREASE REVENUE EXPECTED/YEAR \$ _____		
SOURCE OF FUNDS	CITY [Approximately]		
		\$ _____	_____ %
		\$ _____	_____ %
		\$ _____	_____ %
		\$ _____	_____ %
		\$ _____	_____ %
	NON CITY [Approximately]		
		\$ _____	_____ %
		\$ _____	_____ %
		\$ _____	_____ %
BENEFIT COST			
<input type="checkbox"/> Front Foot Average Assessment			
<input type="checkbox"/> Square Foot \$ _____ \$ _____			

APPLICABLE DATES:

FACT SHEET PREPARED BY: Bruce D. Dart, Ph.D., Health Director

REVIEW BY:

REFERENCE NUMBER